|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| I. | CALL TO ORDER | |  | |
|  | A. | PUBLIC COMMENT – Each speaker will be given a maximum of 4 minutes to address the senate about a non-agendized item or items, with a maximum of 15 minutes allowed for public comment. The senate may vote to extend public comment at any meeting. Please contact the senate secretary before the meeting when wishing to speak at public comment. The senate welcomes all speakers to participate in the discussion on agendized items. | | |
|  | B. | APPROVAL OF AGENDA | |  |
|  | C. | APPROVAL OF THE MINUTES FROM: | | March 19, 2018 10 minutes |
|  | | | | |
| II. | PRESIDENTS REPORT 10 minutes | | | |
|  | A. | ASCCC Plenary Sessions | | |
|  | B. | Student of Note Nominations | | |
|  | C. |  | | |
|  | | | | |
| III. | COMMITTEES | | | |
|  | A. | Academic Rank Recommendations 10 minutes | | |
|  | B. |  | | |
|  | C. |  | | |
|  | | | | |
| IV. | ACTION ITEMS | | | |
|  | A. |  | | |
|  | B. |  | | |
|  | C. |  | | |
|  | | | | |
| V. | INFORMATIONAL ITEMS | | | |
|  | A. | Upgrade to Self Service (Chris Tarman) 30 minutes | | |
|  | B. | Grad Coaches Program (Chauderlot, McDaniels, Zaragoza) 20 minutes | | |
|  | C. |  | | |